

Catholic Candle

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Words to Live by – from Catholic Tradition

Here is how St. Thomas Aquinas, greatest Doctor of the Catholic Church, depicts the fight between good and evil at the end of the world, quoting the Father of the Church, Theophylactus:

In the persecution by the Anti-Christ, let no one seek to protect his own life, for he will lose it. But he who exposes himself to danger and death will save his soul, never submitting himself to the tyrant, out of love for his life.

Catena Aurea on St. Luke's Gospel, Ch.17, §9.

Let us face the tyranny of our times with this same firm resolution!

“In Order To Remain Catholic, It Is Necessary to Become Protestant.”¹

The above statement summarizes the results of the Second Vatican Council in a uniquely profound, and meaningful way. In one statement, it brings to mind just how anti-Catholic the Council was and is. In order to remain “Catholic” as far as Rome and the Council are concerned, one has to accept, think, and follow Protestant-type religious formulas.

What are those anti-Catholic religious formulas and beliefs – which are promoted by Satan, the Protestants, and the Conciliar church of the Second Vatican Council? Here are some of them:

1. “Eliminate” the Holy Sacrifice of the Mass and replace it with a non-Catholic service designed with the help of six Protestant ministers and a Mason.
2. “Eliminate” the Holy Sacrament of Penance and replace it with “reconciliation” with your fellow man. God is not involved.

¹ *I Accuse the Council*, Archbishop Marcel Lefebvre, 1982, p. 79.

3. “Eliminate” the truth that there is *No-Salvation-Outside-the-Catholic Church* and promote Religious Liberty.
4. Disregard any facts and information against all false religions, and praise Martin Luther on the 500th anniversary of his heretical sect (*i.e.*, promoting Religious Liberty).
5. “Eliminate” the need for the Sacrament of Extreme Unction by promoting Universal Salvation, (*i.e.*, everyone goes to heaven).
6. “Revise” the Sacrament of Holy Orders, causing real doubt of a valid ordination.
7. “Eliminate” the Sacrament of Confirmation.
8. Insist that we can live how we want and do not need to perform good works (*i.e.*, Universal Salvation).
9. “Eliminate” the primacy of the pope in favor of a democracy of bishops and cardinals.
10. Reject the Christ-established one, united Church; (Christ never referred to His Churches, but to His Church.) There are 200 different Protestant churches in the United States alone.²
11. “Eliminate” belief in Divine Tradition, with the false belief that the Bible holds all the truth.
12. Accept divorce as proper and necessary, (*i.e.*, easy annulments).
13. Accept that it was necessary to kill Catholics in 1560 England to establish the Protestant faith.
14. Accept all faiths as the road to salvation (*i.e.*, Religious Liberty).
15. When Pope Francis states, “Who am I to judge?” on the evils of unnatural lifestyles, he is suggesting that he agrees with the Protestants that private judgment is a rule of faith.

The above is a partial list of what it means to become Protestant in order to remain Catholic per the Second Vatican Council. An additional result of the Council was the self-destruction of once-vital Catholic religious organizations. There were great reductions in

² *My Catholic Faith*, Bishop Louis Morrow, ©1949, p. 102.

the number of vocations, priests, sisters, monks, churches, Catholic schools, convents, seminaries, and monasteries.

What more could the leaders in Rome and the Conciliar church do to fulfill the requests of Satan? Not much, if anything, with the complete destruction of the human element in the Catholic Church.

I believe that uncompromising traditional Catholics are experiencing a bloodless type of martyrdom – with a martyrdom of blood to follow in the future, as in 16th century England. Satan is not going to change course now, after all his many current successes. Sixty years ago, who would have believed that it would be possible that the Catholic Church’s human element would be on “life support” by the year 2021?

Fear not; we are not alone. Our Lord gave you all the graces needed to stand firm as an uncompromising Catholic fighting for Christ the King up until now. You will get all the necessary graces to withstand what is coming.

Catholic Candle* note:** *Catholic Candle* normally examines particular issues thoroughly, at length, using the teachings of St. Thomas Aquinas and the other Doctors of the Church. By contrast, our feature ***CC in brief, gives an extremely short answer to a reader’s question. We invite readers to submit their own questions.

CC in brief

Q. Why does the SSPX now lean liberal with its followers?

A. If traditional Catholic individuals or groups don’t fight against liberalism ***every day***, gradualism will take over and they ***will*** become liberal over time. The “new” SSPX no longer fights against liberalism daily as Archbishop Lefebvre did. They might merely mention the problem of liberalism, but they do not fight against it.

***Catholic Candle* note:** Here are some articles cataloging some of the liberalism of the “new” SSPX:

- <https://catholiccandle.org/category/resources-for-priests/society-of-st-pius-x/>
- <https://catholiccandle.neocities.org/#gsc.tab=0> (from this page on our old website, click on the folder labeled “Society of St. Pius X”).

Having an Eternal Perspective

Objective truth series – Reflection #18

Here is a brief recap of the last four reflections:

- **Reflection 14** – The pursuit of truth and the love of truth as the basis for standing up for the truth, in order to fight false human respect.
- **Reflection 15** – The precious blessing it is to possess the faith in these times of apostasy when so few have the faith, and having the use of reason is also something to be extremely grateful for.
- **Reflection 16** – Finding delight in God bringing us a higher view of truths.
- **Reflection 17** – God uses us, poor instruments that we are, to pass on the truth by standing up for the truth, **and** to teach the truth to others.

All of the reflections in this Objective Truth Series, especially the last four reflections, can be boiled down to what was quoted in **Reflection 15**, namely, the *Principal and Foundation* from the *Spiritual Exercises of St. Ignatius of Loyola*.

Man is created to praise, reverence, and serve God, Our Lord, and by this means to save his soul. All other things on the face of the earth are created for man to help him fulfill the end for which he is created. From this it follows that man is to use these things to the extent that they will help him to attain his end. Likewise, he must rid himself of them in so far as they prevent him from attaining it [*viz.*, his end].

As was said in the very first reflection, St. Thomas Aquinas says – First, God chooses a soul, then He loves that soul, and then He makes the soul worthy of His Love by giving grace to the soul. Thus, the saints are truly called the Elect of God and the life's journey of the saint's soul is God's work. The *Principal and Foundation* quoted above, is the Blessed Mother's instruction, giving souls what can be called the cornerstone of the way of salvation. In this manner the soul learns from the *Principal and Foundation* to have an **eternal perspective** of life.

What do we mean by an **eternal perspective**? This means that one takes the *Principal and Foundation* into consideration when making all his decisions. For example, he would ask himself, "Will this use of a creature, this activity *etc.* be something that will help me save my soul or not?" Of course, not all the saints in heaven went on an Ignatian retreat; nevertheless, they made their decisions always with the salvation of their immortal soul in mind. Hence, they had this eternal perspective in which they made their salvation **the**

most important work of their lives. They certainly worked out their salvation “with fear and trembling,” as St. Paul admonished the Philippians to do.

For instance, St. Teresa of Avila told her nuns, “We have only one soul and one eternity.” Although she is an example of a saint who did have the influence of the good Jesuits, and her little saying shows that she made her decisions with her eternal salvation in mind, her perspective is not unlike all the other saints in heaven.

Of course, we know from our Catechism that we are supposed “to know, love, and serve God to be happy with Him in heaven.” However, we do not just automatically act upon this truth from the age of reason.

This is where God’s school of sanctity must be considered. What does He do to the soul? He spends years drawing souls to Himself and helping them sort out/discover that life is a journey, an exile, and that the soul’s true goal is heaven. Yes, one can study these things in Catechism, but unfortunately these truths do not really sink in, until the Lord causes these truths to penetrate deeply into one’s soul. The soul seems to discover for the first time that the intimate friendship with the Divine Spouse Jesus Christ **is the only true goal of life**.

This is a time of true conversion of heart, when Our Lord gives the soul an eternal perspective. When the soul has finally latched onto the eternal perspective, the soul is much more focused on working for God. In this conversion the soul now finally understands that **nothing else is important** but the salvation of the soul. The world’s “fog” now seems to lift and the soul now sees the **real** purpose for existence in the most serious light in which it should be taken.

But God does not stop there, for now the serious part, so to speak, of the soul’s journey, has begun. God patiently works on the soul and the soul continues to sort the distractions of this life from the supernatural realities for which man was created. With a clearer perspective, the soul now understands better how God intends that man wears himself out in the service of God. The soul, too, learns more and more how crucial it is to be detached from things of the world. This process of learning to care more and more about God continues and God draws the soul closer to Him. All of God’s adopted children are supposed to become spiritually married to Christ, the Bridegroom of the soul. Therefore, it is perfectly normal in the spiritual life that the soul would become less attached to the world and more intimately attached to God.

Once a soul has an eternal perspective, the soul looks at everything in a whole different way. The soul can see that the things of this world are so empty and shallow. The cares of the world are dealt with in a more objective way. Yes, one certainly has to deal with the concerns of his duty of state; however, these concerns are handled with one’s eternal salvation always in mind. The soul does not want to displease God in any way—seeing that we are either on the side of Christ or on the side of Satan. As Christ said, “He that is not with Me, is against Me: and he that gathereth not with me, scattereth.” St. Matt.

12:30. And further, “But I say unto you, that every idle word that men shall speak, they shall render an account for it in the Day of Judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.” St. Matt. 12:36-37.

With just these words of Our Lord in mind, it is easy to see that Our Lord wants us to have an eternal perspective. Clearly, we have to discern carefully what is involved in our decisions and consider well how we must do all things to please God. Our thoughts, words, and deeds must be weighed on the scale of eternity! Nothing in life is truly neutral and all things must work toward God and His Glory. As Catholics we cannot become callous and think that our actions do not have eternal consequences. Keeping an eternal perspective makes all choices simpler and therefore easier.

Another wonderful consequence of an eternal perspective is that placing all things in God’s Hands becomes more habitual. How good God is to teach and train a soul to have an eternal perspective! One stands only in awe at such Paternal care for our poor souls and perhaps something like the following would flow forth:

To praise, to revere, and to serve Him,
Oh, this sounds so scary and grim,
Our souls were created for this,
‘Tis the only view, that brings bliss.

Why an eternal perspective?
And **must** we be so selective?
The Lord wants us never forget,
That we belong to Him and yet,

He knows we’re so fragile and weak
And that worldly things we do seek
He ‘minds us to think of our end,
And not to make the world our friend.

‘Tis so easy to lose our course,
And to forget that, God’s our source,
Of life, of being, our one true goal,
The only way to save one’s soul.

For every choice one must make,
We must work **only** for His sake.
To act **for** Him, ne’er Him oppose,
If we want, eternal repose.

At times a choice, seems so small,
But made badly, could costs it all,
Best to weigh things, on this wise scale,
Than forever the choice bewail,

We pray Mary, our special guide,
That with her Son, we may abide,
And live not like fools, for this world,
And not into hell's depths be hurled.

Having perspective eternal,
Keeps the soul, from the infernal,
Wonderful outlook, for one's life,
The soul becomes the Bridegroom's wife.

For such an outlook, we must pray,
To stick to our goal on life's way,
And when this view does sink in deep,
With tears of thanks we shall e're weep.

***Catholic Candle* note:** This article is about the particular COVID-19 vaccines which have been researched, produced, or tested in some way by using human cells obtained from an abortion.

As *Catholic Candle* showed in a previous article, the corona “pandemic” is overblown and is in the “same ballpark” as a bad annual flu.³ Therefore, a COVID vaccine, if a moral and safe one were available, would only be a good idea for those for whom a flu vaccine would be a good idea, *e.g.*, someone with multiple co-morbidities.

Reject the COVID vaccines!

We must not accept the COVID vaccines which are being offered to us. Below, we present five aspects of the COVID-19 vaccine issue:

1. The first part of this article concerns the sinfulness of all abortion-connected vaccines as a general principle;

³ <https://catholiccandle.org/2020/10/01/the-overblown-corona-scare/>

2. The second part examines the current COVID-19 vaccines in particular and shows that the current COVID-19 vaccines are all abortion-connected and so they are sinful;
3. The third part surveys the approval given by the Vatican and several conferences of Catholic (supposed) “bishops” and also contrasts the N-SSPX’s new position concerning abortion-connected vaccines and how the N-SSPX’s new position contradicts its old position;
4. The fourth part examines the grave health risks presented to the recipients of the current COVID-19 vaccines and so, in addition to those vaccines being sinful because they are abortion-connected, those vaccines would also seem to be a sin against prudence because they are too risky to our own health; and
5. The fifth part examines the lack of lasting immunity obtained from these vaccines.

In the remainder of this article, we examine each of these aspects.

Part 1: The Evil of using Vaccines made through the Murders of Babies

We live in a godless society and there are countless evils around us. For example, in some places, for some diseases (like chickenpox), a person can only obtain vaccines whose manufacturers used cell lines from murdered babies, to develop the vaccines or as disease cultures for manufacturing them.⁴

The conciliar church is lax and liberal and approves receiving vaccines which come from the cell lines of murdered babies, unless there is an alternative vaccine which does not use murder. But there are three reasons it is wrong to accept these vaccines developed or manufactured using the cell lines of murdered babies:

1. Using those vaccines promotes future murders.
2. Using those vaccines rewards persons connected with the murders.
3. We incur guilt for those murders, by our consenting to use those vaccines.

⁴ Here is a list of vaccines connected with murder and a list of ethical alternatives, if they exist: <https://cogforlife.org/wp-content/uploads/vaccineListOrigFormat.pdf>

Below, we discuss each of these reasons.

1. Using abortion-connected vaccines promotes future murders.

Using the cell lines from murdered babies encourages future murders whenever pharmaceutical companies deem it to be convenient and profitable to commit more murders for use in vaccine research or production.

Because people did not refuse vaccines coming from the 1960s-era cell lines taken from murdered babies, drug companies, labs, and researchers felt “free” to commit more murders to create new cell lines. For example, a new cell line from a new murdered baby, was announced in 2015.⁵

Accepting those vaccines manufactured through murdered babies, promotes future murders (and every murder of an innocent human is a murder too many)! Thus, when you use a vaccine produced through murder, the drug companies are encouraged to commit additional murders to keep vaccine production high.

2. Using those vaccines rewards persons connected with the murders.

It is wrong to use vaccines produced from murdered babies because using these vaccines enables manufacturers to profit through the murders. We should not help drug companies make wickedness profitable!

3. We incur guilt for the babies’ murders by our consenting to use those vaccines.

We become culpable for someone else’s sin by consenting to it.⁶ When St. Paul teaches us this truth about sharing someone else’s sin by consent, he mentions murder in particular. Here are his words:

⁵ <https://cogforlife.org/2015/09/09/new-aborted-fetal-cell-line-emerges-for-vaccine-production/>

⁶ Here is summary of this basic truth from a common catechism:

328. When are we answerable for the sins of others?

We are answerable for the sins of others whenever we either cause them, or share in them, through our own fault.

329. In how many ways may we either cause or share the guilt of another's

Being filled with ... **murder**, ... they who do such things, are worthy of death; and not only they that do them, but they also that **consent** to them that do them.

Romans, 1:29-32 (emphasis added).⁷

sin?

We may either cause or share the guilt of another's sin in nine ways:

1. By counsel.
2. By command.
3. **By consent.**
4. By provocation.
5. By praise or flattery.
6. By concealment.
7. By being a partner in the sin.
8. By silence.
9. By defending the ill done.

Quoted from *The Penny Catechism, Nihil Obstat*, Joannes M.T. Barton, S.T.D., L.S.S., *Censor deputatus, Imprimatur*, Georgius L. Craven, Epus Sebastopolis, Vicarius Generalis, Westmonasterii, die 20a Junii, 1958, p.57 (emphasis added).

⁷ Here is the longer quote from St. Paul:

Being filled with all iniquity, malice, fornication, avarice, wickedness, full of envy, **murder**, contention, deceit, malignity, whisperers, detractors, hateful to God, contumelious, proud, haughty, inventors of evil things, disobedient to parents, foolish, dissolute, without affection, without fidelity, without mercy. Who, having known the justice of God, did not understand that **they who do such things, are worthy of death; and not only they that do them, but they also that consent to them that do them.**

Romans, 1:29-32

St. Paul shows that consenting to murder is a grave sin and shows this by teaching that such consent makes us “worthy of death”.

A person is guilty of a murder **by his consent** when he acquiesces⁸, even passively⁹, or accedes, even reluctantly,¹⁰ to the murder. When we use vaccines which come from murder, we are (at least) passively accepting – *i.e.*, *giving in*¹¹ to – the murders that make those vaccines available.

A person can incur guilt by consenting even after the murder.

Some ways of sharing in someone else’s sin can only occur *before* the sin is committed, *e.g.*, commanding or advising that the sin should be committed. *See*, the above list (from *The Penny Catechism*) of ways to share someone else’s sin.

However, *consent* to the sin is different. A person can consent to (*i.e.*, acquiesce in) a murder either *before* or *after* it is committed, and so can incur guilt either way.

St. Thomas Aquinas, greatest Doctor of the Catholic Church, teaches that a person can incur guilt by consenting to a murder which has already been committed. He applies this principle (of guilt through post-murder consent) to a person who joins the Jewish religion after Christ’s murder. Here are St. Thomas’ words:

When a person becomes a Jew, he becomes a ***participant in the killing*** of Christ.

St. Thomas Aquinas, *Lectures on St. Matthew’s Gospel*, ch.23, §1861 (emphasis added).

By using those vaccines manufactured through the murders of babies, a person thus incurs guilt by consenting to (*i.e.*, acquiescing in) the murders of those babies even though those murders were already committed.

⁸ One of the definitions of *consent* is: “acquiescence to or acceptance of something done or planned by another”. <https://www.thefreedictionary.com/consent>

⁹ One of the definitions of *acquiescence* is: “passive assent or agreement without protest”. <https://www.thefreedictionary.com/acquiescence>

¹⁰ Two of the definitions of *accede* are: “to consent” and “to give in”. <https://www.thefreedictionary.com/accede>

¹¹ Two of the definitions of *accede* are: “to consent” and “to give in”. <https://www.thefreedictionary.com/accede>

The passage of time does not make it no longer sinful to consent to those murders.

A superficial objection could be raised that the vaccines were made from murdered babies more than five decades ago and surely that is “so long ago” that we should disregard the murders because they are too distant in time.

That is wrong. God does not cease to treat a murder as murder merely because of the passage of time.¹² Those who commit murder and those that consent to it, remain culpable. The mere passage of time does not remove the inherent guilt. The punishments of hell are forever because the damned do not repent and the simple passage of time does not erase guilt (even a billion years in hell).

Just as God does not overlook culpability for murder simply because of the passage of time, man does not do so either. In the civil society, there is typically no statute of limitations for murder.¹³ In other words, no murder is ever so remote in time that it is no longer culpable and punishable.

¹² St. Thomas Aquinas teaches the principle that a person is culpable for consenting to a murder even when that murder had been committed many centuries earlier. St. Thomas applies this principle to a person who joins the Jewish religion long after Christ’s murder. Here are St. Thomas’ words:

When a person becomes a Jew, he becomes a participant in the killing of Christ.

St. Thomas Aquinas, *Lectures on St. Matthew*, ch.23, §1861.

Thus, St. Thomas teaches that even the passage of a long, long time (1200 years, in St. Thomas’ time) after the murder, does not remove the culpability for consenting to it. In other words, there is no “end date” for culpability by consenting to murder after it was committed.

Note also regarding St. Thomas’ own example, that he places culpability upon *consent* to the murder of Christ (through conversion to Judaism), **not** upon ethnic lineage of a person. Thus, this culpability does not touch the Apostles or any other ethnically Jewish persons who did not (do not) consent to the murder of Christ.

¹³ Here is how one legal commentary summarized the state of the law:

Some crimes have no statutes of limitations. As an example, murder typically has none.

<https://resources.lawinfo.com/criminal-defense/criminal-statute-limitations-time-limits.html>

The murdering of the babies which was committed in order to “harvest” their cell lines, was premeditated and is first degree murder. The passage of time does not change the guilt of those murders and does not eliminate the guilt of a person who consents to them.

No matter how much time passes, faithful and informed Catholics will never accept a vaccine developed through the murder of a baby!

The end does not justify the means

Another superficial objection could be raised that vaccines do much good and that they save so many lives that this “outweighs” the murders through which the vaccines are produced. However, faithful and informed Catholics must never be complicit in evil because of “good” that can come from it. The end does not justify the means!

Here is how the New York courts explain that murder does not become a non-prosecutable crime because of the passage of time:

Statutes of limitations are laws which say how long, after certain events, a case may be started based on those events. If the statute of limitations has run out, a case should not be started in court. If a case is started after the statute of limitations has run out, it is called time barred. A defendant or respondent can ask the court to dismiss the case if it is time barred by the statute of limitations.

Statute of limitations laws are based on fairness. Over time, memories fade, evidence is lost, and witnesses disappear. People get on with their lives and don’t expect court cases from events in the past – unless a really horrible crime has been committed.

The amount of time by when a person or agency can start a case is different depending on the claim. For example, cases about real property have a long time period, while slander and libel have short time periods. ***Some crimes, like murder, are so terrible that they often have no limitations period.***

Except for when a government agency is sued, there is almost always at least one year from the date of an event to start a case no matter what type of claim it is. You should have no statute of limitations worries if you file your case within this one-year period.

<https://nycourts.gov/CourtHelp/GoingToCourt/statuteLimitations.shtml>

Discerning God's Will through standing up for principle.

A similar, superficial objection is that without receiving these sinful vaccines, I will lose some opportunity, for example, the chance to enter (or send my dependents to) a particular school. Again, the end does not justify the means!

If, despite your best efforts, you cannot receive a “conscience waiver” or “religious exemption” to attend (or send your dependents to) the school without receiving a sinful vaccine, that merely shows you that God does not want you to attend that particular school, *etc.*

We are not justified in consenting to even the smallest of sins, much less, consenting to murder.

The evil at issue here is murder. That is a very grave evil. But even if a person were to suppose that receiving vaccines derived from the cell lines of murdered babies were “only” a venial sin, even the very smallest sin is an infinite evil in three ways.¹⁴ We should be ready to die rather than commit any sin.

Here is how St. Alphonsus de Liguori, Doctor of the Church, warns against committing even the smallest sin:

A single venial sin is more displeasing to God than [*i.e.*, outweighs] all the good works we can perform.

St. Alphonsus de Liguori, *Uniformity with God's Will*, §6 (bracketed word added for clarity).

Here is how St. John of the Cross, Doctor of the Church, warns us that the road to hell begins with small sins:

Our Lord said in the Gospel: “He that is unfaithful in little will be unfaithful also in much.” For he that avoids the small sin will not fall into the great sin; but great evil is inherent in the small sin, since it has already penetrated within the fence and wall of the heart; and as the proverb says: Once begun, half done.

Ascent of Mount Carmel, Book III, ch.20, section 1.

¹⁴ For a full explanation of this truth that all sin is an infinite evil in three ways and mortal sin is an infinite evil in a fourth way too, read this article: <https://catholiccandle.neocities.org/faith/the-infinite-evil-of-sin.html>

Here is how John Henry Cardinal Newman declares that the smallest sin is worse than all the physical suffering in the world:

The Catholic Church holds it better for the sun and moon to drop from heaven, for the earth to fail, and for all the many millions on it to die of starvation in extremest agony, as far as temporal affliction goes, than that one soul, I will not say, should be lost, but should commit one single venial sin, should tell one willful untruth, or should steal one poor farthing without excuse.

Apologia Vita Sua, by John Henry Cardinal Newman, Image Books, Doubleday, Garden City, New York, © 1956, p.324.

Conclusion of this section

In summary, some vaccines are produced through cell lines obtained from murdered babies.¹⁵ There are three reasons getting these vaccines is a sin:

1. Using these vaccines promotes future murders.
2. Using these vaccines rewards those connected with the murders.
3. We become culpable for the murders, by our consent.

We should stand up for Christ and reject these sinful vaccines. We should also urge others to stand against these vaccines which break God's Law (including the Natural Law). At our Judgment we would want to have done so!

Part 2: The Currently Available COVID-19 Vaccines are all Abortion-Connected and are all sinful to receive.

- The Pfizer COVID-19 vaccine is tested using the HEK293 cell line.¹⁶ The abbreviation "HEK293" refers to "Human Embryonic Kidney 293, identifying the organ of the particular murdered baby, who in this case was a baby girl aborted in the Netherlands in the 1970s.¹⁷ Although each "cell line" is from a particular murdered baby, the cell line production process requires *many babies dissected alive*

¹⁵ Here is a list of vaccines connected with murder and a list of ethical alternatives, if they exist: <https://cogforlife.org/wp-content/uploads/vaccineListOrigFormat.pdf>

¹⁶ <https://cogforlife.org/wp-content/uploads/CovidCompareMoralImmoral.pdf>

¹⁷ <https://www.lifesitenews.com/blogs/the-unborn-babies-used-for-vaccine-development-were-alive-at-tissue-extraction>

without anesthetic to successfully obtain a single such human “cell line”.¹⁸

- The Moderna COVID-19 vaccine used the parts grown from the same kidney from the same murdered baby girl.¹⁹
- The Oxford/AstraZeneca COVID-19 vaccine used the parts of the same kidney from the same murdered baby girl.²⁰
- The *coming* Johnson & Johnson COVID-19 vaccine which is being developed, uses the PER.C6 cell line. This is the body of a different murdered baby. This vaccine uses the retinal tissue of an 18-week baby boy who was murdered in the Netherlands in 1985.²¹
- The *coming* COVID-19 vaccine being developed by Sanofi/Translate Bio uses the parts of the kidney from the murdered baby girl identified as HEK293.²²

Catholics would commit a serious sin by accepting any of these COVID-19 vaccines because they were developed using abortion.

¹⁸ <https://www.lifesitenews.com/episodes/the-origin-of-the-abortion-tainted-vaccines-will-sicken-you> (listen at minute 15)

¹⁹ <https://www.ncregister.com/news/measuring-moderna-s-covid-19-vaccine-now-s-the-time-to-press-hard-for-ethical-options> & <https://cogforlife.org/2020/11/16/moderna-covid-19-vaccine-facts-not-fiction/>

²⁰ <https://www.lifesitenews.com/opinion/which-covid-19-vaccines-will-be-derived-from-aborted-childrens-cell-lines> & <https://cogforlife.org/wp-content/uploads/CovidCompareMoral-Immoral.pdf>

²¹ <https://cogforlife.org/wp-content/uploads/CovidCompareMoralImmoral.pdf> & <https://cruxnow.com/interviews/2020/11/users-have-some-responsibility-to-seek-ethically-developed-vaccines-expert-says/>

²² <https://s27589.pcdn.co/wp-content/uploads/2020/12/COVID-19-Vaccine-Candidates-and-Abortion-Derived-Cell-Lines.pdf> & <https://www.biorxiv.org/content/10.1101/2020.10.14.337535v1.full>

Part 3: The Vatican and several conferences of Catholic (so-called) “bishops” approve of the abortion-connected vaccines and the N-SSPX contradicts its prior rejection of abortion-connected vaccines.

The Vatican²³ and the national conferences of Catholic (so-called) “bishops”²⁴ for the U.S.²⁵, Canada,²⁶ and the UK²⁷ all approve receiving the COVID-19 vaccine based on the false reasoning that a few decades passage of time makes it acceptable to cooperate and consent to these murders by accepting these abortion-connected vaccines. Those conciliar leaders also assert the evil argument that *the end justifies the means*, i.e., we need to accept the abortion-connected vaccines because our health is so important. These false arguments were answered above.

Pope Francis even went so far as to assert that Catholics have a moral duty to receive one of the abortion-connected vaccines. Here are his words, as quoted in a news report:

“I believe that, ethically, everyone should take the vaccine,” he said, according to a transcript released in advance of the airing of the interview.²⁸

Although the vast majority of the conciliar hierarchy accepts the abortion-connected COVID-19 vaccines, a few members of the hierarchy **do** stand for the truth and oppose the COVID-19 vaccines. Among these are three cardinals (Mueller, Zen, & Pujats)²⁹ and

²³ https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20201221_nota-vaccini-anticovid_en.html

²⁴ For an explanation why the validity is doubtful using the conciliar rite of consecration of a bishop (now called “ordination of a bishop”), read *Catholic Candle*’s comparison of the new rite and the Traditional Episcopal rite. This comparison is available here: <https://drive.google.com/file/d/0B49oPuI54eEGZVF5cmFvMGdZM0U/view>

²⁵ <https://www.lifesitenews.com/news/bishops-across-north-america-see-no-problem-with-abortion-tainted-covid-19-vaccines>

²⁶ <https://www.lifesitenews.com/news/bishops-across-north-america-see-no-problem-with-abortion-tainted-covid-19-vaccines>

²⁷ <https://www.lifesitenews.com/news/uk-bishops-say-one-does-not-sin-by-receiving-abortion-tainted-covid-vaccine>

²⁸ <https://www.lifesitenews.com/blogs/francis-calls-on-everyone-to-take-covid-vaccine-it-must-be-done>

²⁹ <https://www.lifesitenews.com/news/uk-bishops-say-one-does-not-sin-by-receiving-abortion-tainted-covid-vaccine>

five (so-called) “bishops”.³⁰ One of them declared (correctly) that we must ***accept martyrdom*** rather than accept any of the current COVID-19 vaccines.³¹ He added that:

The crime of abortion is so monstrous that any kind of concatenation³² with this crime, even a very remote one, is immoral and cannot be accepted under any circumstances by a Catholic once he has become fully aware of it.³³

These cardinals and (so-called) “bishops” are conciliar, not traditional.³⁴ They are in “good standing” in the conciliar church and all of them accept various conciliar errors, *e.g.*, religious liberty for false religions. However, ***even they*** clearly see the sinfulness of these abortion-connected vaccines, in contrast to the liberal N-SSPX (as shown next).

³⁰ Here are news reports of these members of the hierarchy standing against the sin of using an abortion-tainted vaccine:

- <https://www.lifenews.com/2020/12/15/bishop-dont-use-coronavirus-vaccines-made-with-aborted-baby-cells-ends-dont-justify-the-means/>
- <https://www.lifesitenews.com/news/california-bishop-warns-catholics-not-to-take-covid-vaccine-connected-in-any-way-to-aborted-babies>
- <https://www.lifesitenews.com/news/uk-bishops-say-one-does-not-sin-by-receiving-abortion-tainted-covid-vaccine>

³¹ <https://www.lifesitenews.com/news/uk-bishops-say-one-does-not-sin-by-receiving-abortion-tainted-covid-vaccine>

³² Definition of *concatenation*: “a group of things linked together or occurring together in a way that produces a particular result or effect”. <https://www.merriam-webster.com/dictionary/concatenation>

³³ <https://www.crisismagazine.com/2020/covid-vaccines-the-ends-cannot-justify-the-means>

³⁴ Here, *e.g.*, is an analysis of some of so-called “bishop” Athanasius Schneider’s liberalism: <https://catholiccandle.neocities.org/priests/sspx-schneider-beloved-revolutionary.html>

As another example, here is a news report of so-called “archbishop” Vigano’s prayer at an ecumenical prayer event: <https://www.lifesitenews.com/opinion/abp-vigano-speech-to-jericho-march> at which a rabbi gave his “prayer” at the same event: <https://app.videosquirrel.app/watch/1784>

The N-SSPX's approval of the abortion-connected vaccines

In its recent statement which approves using the abortion-connected COVID-19 vaccines, the N-SSPX merely parroted the conclusory “justifications” of the Vatican, and the conciliar “bishops” conferences of the U.S., Canada and the UK.

The N-SSPX starts out by disparaging its own prior position (*viz.*, that all abortion-connected vaccines are sinful) as supported by “rumor”. Here are the N-SSPX’s words:

[M]any rumors circulate about those vaccines that suggest a moral impossibility to use them [*viz.*, using the COVID-19 vaccines now available].³⁵

Because no one wants to act based on “rumors”, the N-SSPX tries in this way to undermine its readers’ resistance to accepting the current COVID-19 vaccines.

Concerning all of these abortion-connected COVID-19 vaccines, the N-SSPX then concludes that “it is possible ... to use such a vaccine.”³⁶

One of the flaws in this liberal N-SSPX article, is that it focuses only on the sinfulness of actually taking part (in one way or another) in the actual abortion itself. The N-SSPX article does not explicitly consider the sin committed by **consenting** to this sinful act (murder) already committed. *See above*, the nine ways a person can share in someone else’s sin.

Another flaw in the article is that the N-SSPX simply declares the conclusion that the abortion used in the development of the vaccine was too long ago (“remote”) to be sinful, but fails to make any comparison between:

³⁵ <https://sspx.org/en/news-events/news/it-morally-permissible-use-covid-19-vaccine-62290> (initial letter capitalized).

Here is the longer quote:

As several manufacturers announce the imminent development of a vaccine against Covid-19, many rumors circulate about those vaccines that suggest a moral impossibility to use them.

³⁶ <https://sspx.org/en/news-events/news/it-morally-permissible-use-covid-19-vaccine-62290> The only pretense at “conservativism” in the position of the N-SSPX, is to say that we should choose a non-abortion-connected vaccine if one were available (although none is available). The Vatican says this too.

- the length of time since these abortions only a few decades ago;

and

- other murders – even hundreds of years ago – *where passage of time has still not removed the sinfulness of cooperation with those ancient murders.*³⁷

A third flaw in the N-SSPX's current position is that the N-SSPX fails to address the continued compensation of all of those persons (*e.g.*, the pharmaceutical companies) who are continually profiting from these murders.

A fourth flaw in the N-SSPX's current article is that it does not address the fact that the profitability of using the bodies of murdered babies gives researchers the incentive to murder more babies.

Twenty years ago, the SSPX used to teach the Catholic truth about abortion-connected vaccines. In a June 2000 *Angelus Magazine* article, the SSPX stated: "Consequently, it would be immoral to use a vaccine that one knew was developed in fetal cells, ***no matter how great the advantage to be procured.***"³⁸ In other words, the SSPX's older article correctly warns that ***the end does not justify the means.***

This earlier SSPX article condemns using all abortion-connected vaccines, but specifically warns about the evil of accepting the abortion-connected rubella vaccine. Now, however, the N-SSPX's new article specifically justifies accepting this same abortion-connected rubella vaccine (a bad means) because of a good end (avoiding birth defects caused by rubella). Here are the N-SSPX's words in 2020 advocating ***the end justifying the means***:

A young woman who is to get married can thus receive the rubella vaccine, although such a vaccine is almost always prepared on fetal cells obtained by abortion. The reason is the danger for the child: if a woman contracts rubella during pregnancy, especially during the first trimester, the risk of birth defects – eye, hearing or heart – are [sic] significant. These malformations are permanent.³⁹

³⁷ See the analysis above, especially related to Our Lord's murder 2,000 years ago concerning which a person is still not exonerated who consents to His being murdered, by joining Judaism.

³⁸ June 2000 *Angelus Magazine*, p.40 (emphasis added).

³⁹ <https://sspx.org/en/news-events/news/it-morally-permissible-use-covid-19-vaccine-62290>

Part 4: The grave health risks of the current COVID-19 vaccines would seem to make receiving this vaccine a sin against prudence because those vaccines are too risky to our own health.

In addition to the COVID-19 vaccines being mortally sinful because recipients of the vaccines consent to their development through use of murdered babies, these vaccines would seem to also be a sin against prudence because they are a grave risk to the health of those receiving the vaccines.

The U.S.'s chief scientific adviser for the American COVID-19 vaccine rollout admitted that the number of adverse reactions is higher than he expected it would be.⁴⁰ So far, severe adverse reactions to the COVID-19 vaccines occur at a rate about 8.5 times higher than for flu vaccines.⁴¹

One of the severe reactions to the COVID-19 vaccine is anaphylactic shock, suffered even by people who never previously had an allergic reaction to anything.⁴² This anaphylactic shock can occur as a reaction to other vaccines, but it occurs 22 times more frequently in the COVID-19 vaccine.⁴³ Because of the unexpectedly high rate of dangerous reactions,

⁴⁰ https://www.theepochtimes.com/doctor-reports-first-adverse-reaction-to-modernas-covid-19-vaccine_3633213.html

⁴¹ https://www.theepochtimes.com/severe-allergic-reactions-to-covid-19-vaccines-happening-at-higher-rate-than-flu-vaccines_3646371.html

⁴² See these reports:

- ❖ <https://www.lifesitenews.com/news/fda-investigates-allergic-reactions-to-pfizer-covid-vaccine-after-more-healthcare-workers-hospitalized>
- ❖ <https://www.lifesitenews.com/news/3-alaskan-healthcare-workers-suffer-anaphylactic-reactions-to-pfizer-corona-vaccine>
- ❖ https://www.theepochtimes.com/oregon-healthcare-worker-hospitalized-after-getting-covid-19-vaccine_3640155.html
- ❖ https://www.theepochtimes.com/hospital-halts-covid-19-vaccinations-after-4-workers-have-adverse-reactions_3625380.html
- ❖ https://www.theepochtimes.com/doctor-reports-first-adverse-reaction-to-modernas-covid-19-vaccine_3633213.html

⁴³ <https://www.lifesitenews.com/episodes/the-origin-of-the-abortion-tainted-vaccines-will-sicken-you> (listen at minute 48).

the British medicines regulator (the MHRA) recommends that locations administering these vaccines have emergency resuscitation facilities on site.⁴⁴ One news report includes video footage of a nurse collapsing after receiving the COVID-19 vaccine, as she stepped up to the podium to tell people how great it was to receive the vaccine.⁴⁵

In addition to anaphylactic shock, the U.S. FDA's warning of severe adverse reactions to the COVID-19 vaccine, includes, but is not limited to:

- strokes⁴⁶;
- convulsions and seizures⁴⁷;
- heart attacks⁴⁸;
- “Acute disseminated encephalomyelitis,” which is a “rare inflammatory condition that affects the brain and spinal cord”⁴⁹;
- “Transverse myelitis” which is a neurological disorder which inflames the spinal cord, causing “pain, muscle weakness, paralysis, sensory problems, or bladder and bowel dysfunction.”⁵⁰

⁴⁴ <https://www.forbes.com/sites/roberthart/2020/12/09/uk-regulator-warns-people-with-significant-allergies-to-avoid-pfizer-biontech-vaccine/?sh=ccb3ca05be09>

⁴⁵ <https://www.lifesitenews.com/news/nurse-collapses-on-live-tv-after-receiving-covid-19-vaccine>

⁴⁶ <https://www.lifesitenews.com/news/breaking-abortion-tainted-moderna-vaccine-approved-for-use-in-the-uk>

⁴⁷ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine> & <https://www.lifesitenews.com/news/27-year-old-mother-suffers-seizures-is-hospitalized-after-taking-covid-vaccine>

⁴⁸ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine>

⁴⁹ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine>

⁵⁰ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine>

- auto-immune disease⁵¹; (One such disease is “Guillain-Barré syndrome,” described as “a rare disorder in which your body’s immune system attacks your nerves.” The syndrome has “no known cure,” and its mortality rate is “4% to 7%.”)⁵²
- birth defects⁵³;
- harm to nursing babies⁵⁴;
- infertility of an indefinite duration⁵⁵;
- *Multisystem Inflammatory Syndrome* in children⁵⁶;
- facial paralysis, (Bell’s Palsy) ⁵⁷; and
- Kawasaki disease.⁵⁸

⁵¹ James Lyons-Weiler, *Pathogenic Priming Likely Contributes to Serious and Critical Illness and Mortality in COVID-19 via Autoimmunity*, Journal of Translational Autoimmunity, 2020, 100051, ISSN 2589-9090, <https://doi.org/10.1016/j.jtauto.2020.100051> & (<http://www.sciencedirect.com/science/article/pii/S2589909020300186>)

⁵² <https://www.lifesitenews.com/news/breaking-abortion-tainted-moderna-vaccine-approved-for-use-in-the-uk>

⁵³ <https://www.lifesitenews.com/news/breaking-abortion-tainted-moderna-vaccine-approved-for-use-in-the-uk>

⁵⁴ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine>

⁵⁵ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine>

⁵⁶ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine>

⁵⁷ <https://www.lifesitenews.com/news/breaking-abortion-tainted-moderna-vaccine-approved-for-use-in-the-uk>

⁵⁸ <https://www.lifesitenews.com/news/breaking-abortion-tainted-moderna-vaccine-approved-for-use-in-the-uk>

There are also other severe risks as well as common, less severe side effects from receiving the COVID-19 vaccines.⁵⁹

Here is one catalog of less severe side effects, together with their likelihood of occurring with any single injection of the COVID-19 vaccine:

In clinical studies, the adverse reactions in participants 18 years of age and older were pain at the injection site (92.0%), fatigue (70.0%), headache (64.7%), myalgia (61.5%), arthralgia (46.4%), chills (45.4%), nausea/vomiting (23.0%), axillary swelling/tenderness (19.8%), fever (15.5%), swelling at the injection site (14.7%), and erythema at the injection site (10.0%).⁶⁰

As of December 18, 2020, hundreds of people have been admitted to the emergency rooms shortly following their receipt of a COVID-19 vaccine⁶¹ and thousands of people have suffered adverse reactions.⁶² There has also been unexplained deaths of people believed to be healthy before receiving the COVID-19 vaccine.⁶³

⁵⁹ <https://www.lifesitenews.com/news/fda-death-heart-attacks-stroke-blood-disorders-all-possible-side-effects-of-covid-vaccine>

& https://www.theepochtimes.com/doctor-reports-first-adverse-reaction-to-modernas-covid-19-vaccine_3633213.html

⁶⁰ <https://www.lifesitenews.com/news/fda-approves-emergency-use-of-abortion-tainted-moderna-covid-19-vaccine>

Here is one account of high fever with the COVID-19 vaccine: <https://www.msn.com/en-us/health/medical/he-experienced-a-severe-reaction-to-moderna-s-covid-19-vaccine-candidate-he-s-still-a-believer/ar-BB14C34H>

⁶¹ https://www.theepochtimes.com/hundreds-sent-to-emergency-room-after-getting-covid-19-vaccines_3644148.html

⁶² https://www.theepochtimes.com/thousands-negatively-affected-after-getting-covid-19-vaccine_3625914.html

⁶³ See, e.g., https://www.theepochtimes.com/two-days-after-receiving-covid-19-shot-healthy-41-year-old-mother-dies-in-portugal_3644867.html & <https://www.lifesitenews.com/news/very-healthy-miami-obstetrician-56-dies-16-days-after-receiving-pfizer-covid-19-vaccine>

The novelty and lack of testing of this vaccine presents possibly-grave additional risks.

The current COVID-19 vaccines have been rushed out without the usual vaccine testing and trial periods. The vaccines have been approved only for “emergency use”.⁶⁴ The vaccine makers are immune from legal liability no matter how much harm is done by their poorly tested vaccines.⁶⁵

The current COVID-19 vaccines are a completely new type of vaccine never tried before. All previous vaccines introduced a weakened or neutralized part of the disease-causing substance into the body and the body of the recipient then “learned” to fight this substance so that it would be prepared to fight a virulent form of this same disease.⁶⁶

The new COVID-19 vaccines are much different. They use “messenger RNA” to change the “commands” or “instructions” given to our bodies’ own cells to cause those cells to produce spike proteins that they would never naturally produce, so that our own bodies would then fight these spike proteins produced by our bodies.⁶⁷ Moderna, one of the COVID-19 vaccine makers, likens this overriding of our bodies’ cellular processes to introducing a new software program into a computer.⁶⁸

⁶⁴ <https://childrenshealthdefense.org/defender/covid-vaccine-emergency-use-fda/>

⁶⁵ <https://globalnews.ca/news/7521148/coronavirus-vaccine-safety-liability-government-anand-pfizer/>

& <https://www.independent.co.uk/news/health/coronavirus-pfizer-vaccine-legal-indemnity-safety-ministers-b1765124.html>

⁶⁶ https://www.theepochtimes.com/severe-allergic-reactions-to-covid-19-vaccines-happening-at-higher-rate-than-flu-vaccines_3646371.html

⁶⁷ <https://www.lifesitenews.com/episodes/the-origin-of-the-abortion-tainted-vaccines-will-sicken-you>

& https://www.theepochtimes.com/severe-allergic-reactions-to-covid-19-vaccines-happening-at-higher-rate-than-flu-vaccines_3646371.html

& <https://www.lifesitenews.com/news/breaking-abortion-tainted-moderna-vaccine-approved-for-use-in-the-uk>

⁶⁸ <https://www.modernatx.com/mrna-technology/mrna-platform-enabling-drug-discovery-development> & <https://www.modernatx.com/mrna-technology/science-and-fundamentals-mrna-technology>

This is a revolutionary and invasive procedure and has had only months of testing, skipping much of the normal, ***much-longer*** testing process usually used to help assure the vaccine is safe.⁶⁹ What are the long-term effects? We don't know. No one knows. Among many other grave potential harms, is the harm of a fatal, exaggerated immune reaction when encountering the “wild” virus itself.⁷⁰

Yet the world is injecting this vaccine into hundreds of millions (or even billions) of people. Should we trust the pharmaceutical companies to be honest with us? Hardly. Those companies are:

- ❖ earning trillions of dollars selling whatever COVID-19 vaccine they can come up with;
- ❖ using a brand-new technology;
- ❖ after an extremely short and inadequate testing process; and
- ❖ shielded from legal liability no matter how much harm they cause to us by these vaccines.

The imprudence of trusting the pharmaceutical companies entirely leaves aside the past history of pharmaceutical companies violating health and safety laws, and/or committing massive fraud.⁷¹

The mainstream media declares that COVID-19 is an extreme emergency and so the media tells people how “alarming” it is that so many “frontline” workers refuse to accept the vaccine. For example:

⁶⁹ <https://www.lifesitenews.com/episodes/the-origin-of-the-abortion-tainted-vaccines-will-sicken-you>

& https://www.theepochtimes.com/severe-allergic-reactions-to-covid-19-vaccines-happening-at-higher-rate-than-flu-vaccines_3646371.html

& <https://www.lifesitenews.com/news/breaking-abortion-tainted-moderna-vaccine-approved-for-use-in-the-uk>

⁷⁰ <https://www.lifesitenews.com/news/doctors-petition-eu-to-stop-all-covid-vaccine-studies-due-to-grave-risks>

⁷¹ See, e.g., https://thevaccinereaction.org/2019/09/pfizer-fined-again-for-violating-drug-laws/#_edn4 & <https://www.theguardian.com/business/2009/sep/02/pfizer-drugs-us-criminal-fine>

- About 60% of Ohio nursing home workers refuse this vaccine.⁷²
- About 50% of frontline workers in Riverside County, California, refuse it.⁷³
- Over 50% of New York firefighters reject the vaccine.⁷⁴

For all of the above reasons in this section, the COVID-19 vaccines are too risky even if it were not a mortal sin to receive them because they were developed using murdered babies.

Part 5: The Immunity obtained from the COVID-19 Vaccine is likely of short duration.

All viruses constantly change.⁷⁵ The viruses' continual mutations is one reason why there is no permanent vaccine for the flu (or colds) and why vaccines even for the current version of the flu are only partially successful – because the flu vaccine is being developed months ahead of time and, before the flu season even begins, the flu virus is already changing away from the current version of the flu at which the current vaccine was targeted.⁷⁶

Another reason a single injection of the flu vaccine does not give lasting, multi-year immunity, is because our bodies' immunity does not last even against the same strain of

⁷² <https://nypost.com/2020/12/30/most-ohio-nursing-home-workers-not-taking-covid-19-vaccine/>

⁷³ <https://www.latimes.com/california/story/2020-12-31/healthcare-workers-refuse-covid-19-vaccine-access>

⁷⁴ <https://abcnews.go.com/Health/half-nyc-firefighters-refuse-covid-19-vaccine-survey/story?id=74582249>

⁷⁵ <https://www.sciencenews.org/article/coronavirus-covid19-mutations-strains-variants>

⁷⁶ <https://www.cdc.gov/flu/prevent/keyfacts.htm> & <https://www.healthline.com/health-news/heres-why-seasonal-flu-vaccines-only-last-a-few-months>

the flu.⁷⁷ That is why coronavirus immunity from either contracting COVID-19 or from a vaccine is called “transient immunity”, because the immunity does not last.⁷⁸

Therefore, whatever coronaviruses are presently spreading will continually change and whatever immunity we have through having contracted this (generally mild) disease or through a vaccine, will probably not last long.⁷⁹

Conclusion

It is a mortal sin to accept any vaccine developed using murdered babies. The current COVID-19 vaccines are of this type and are gravely wrong to receive, consent to, or to cooperate with. Further, these vaccines gravely endanger many people because of their many grave and less-grave side effects. Those vaccines are revolutionary and are invasive in a way never before tried because they change the instructions used by our own cells. These vaccines have unknown long-term side effects and provide an immunity which probably does not last long.

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⁷⁷ <https://www.cdc.gov/flu/prevent/keyfacts.htm> & <https://www.healthline.com/health-news/heres-why-seasonal-flu-vaccines-only-last-a-few-months>

⁷⁸ <https://www.salon.com/2020/09/23/a-coronavirus-vaccine-may-only-work-for-one-year-heres-what-that-means-for-society/>

⁷⁹ <https://www.salon.com/2020/09/23/a-coronavirus-vaccine-may-only-work-for-one-year-heres-what-that-means-for-society/> & <https://www.forbes.com/sites/caroline-seydel/2020/11/05/theres-a-new-flu-vaccine-every-year-why-cant-a-coronavirus-vaccine-be-ready-that-fast>